

# **PLANNING BOARD**

## **AGENDA**

**Date: NOVEMBER 28, 2023**

**PUBLIC MEETING – 7:30 PM**

- 1. Roll Call**
- 2. Approval of Minutes**
- 3. Correspondence**
- 4. Report from the Subdivision Committee**
- 5. Report from the Borough Engineer's Office**
- 6. Old Business**
- 7. New Business**
- 8. Other Business**
- 9. Remarks from the Public**