1. GENERAL INFORMATION AND TRUST FUND MONITORING

MUNICIPALITY NAME:

COUNTY:

Borough of Cresskill
Bergen County

Date through which funds reported:

Name of person filling out form and affiliation/role: Steve Lydon

Date of filling out form: 24-Jun-20

Email: sl@burgis.com

Municipal Housing Liaison for municipality: Francesca Maragliano

Email: fmaragliano@cresskillboro.org

Income Limits Year Being Used by Municipality*:

(Note: Date in Approved Spending Plan = date through which revenues/expenditures are shown in the approved spending plan; if no approved spending plan, show revenues/expenditures through June 30, 2015 in Column B and beginning July 1, 2015 in Column C)

TRUST FUND INFORMATION revenues/expenditures through June 30, 2015 in Column B and beginning July 1, 2015 in Column C.) Inception - Date in Approved Spending Plan or June 30, 2015 REVENUE SUMMARY revenues/expenditures through June 30, 2015 in Column B and beginning July 1, 2015 in Column C.) Total REVENUE SUMMARY

| TO A CONTROL OF THE FOLIAN AND | | 7 | |
|--|-----------------|------|-------------|
| REVENUE SUMMARY | | | |
| Barrier Free Escrow | | | \$0 |
| Development Fees | \$ 2,324,333 | | \$2,324,333 |
| Interest Earned | \$ 65,672 | | \$65,672 |
| Other Income | \$ 228,184 | | \$228,184 |
| Payments-in-Lieu of Construction | | | \$0 |
| TOTAL | \$ 2,618,189 | \$ - | \$2,618,189 |

| EXPENDITURE SUMMARY | | | |
|--|---------------|------|-----------|
| Administration** | \$ 459,243 | | \$459,243 |
| Affordability Assistance*** | | | \$0 |
| Very Low-Income Affordability Assistance | | | \$0 |
| Barrier Free Conversions | | | \$0 |
| Housing Activity | \$ 425,726 | | \$425,726 |
| TOTAL | \$ 884,969 | \$ - | \$884,969 |

| Name | List types of administrative expenses | | Amount | |
|----------------------------|---------------------------------------|---------|--------|--------|
| Consulting Fees | | 340,970 | \$459, | 243.00 |
| Legal Fees | | 42,448 | | |
| Office Supplies | | 3,015 | | |
| Other Administrative Costs | | 72,809 | | |
| TOTAL | 10, | | \$4! | 59,243 |

| | Date in Approved Spending Plan to Present | |
|-------|---|--------|
| Name | List affordability assistance projects and programs | Amount |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | Ś |

| HOUSING ACTIVITY: Date in Approved Spending Pla | n to Present | |
|--|--------------------------|--------|
| Type of Housing Activity Housing Rehabilitation | Specific Site or Program | Amount |
| Housing Rehabilitation | 425,726 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | 425,726 | \$0 |

Comments:

*View 2020 income limits: https://ahpnj.org/member_docs/Income_Limits_2020.pdf

https://ahpnj.org/member docs/Income Limits 2019 FINAL.pdf

https://ahpnj.org/member docs/Income Limits 2018.pdf

https://ahpnj.org/member docs/Income Limits 2017.pdf

^{**}Administrative expenses cannot total more than 20% of collected revenues, less any Administrative expenses already disbursed.

^{***}Affordability Assistance must equal at least 30% of revenues collected after July 2008, with one-third of that dedicated to very low-income Affordability Assistance

2. REHABILITATION

| Total Third Round rehabilitation obligation | 4 units | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|---|---------|-----|----------------|-------|--------|-------------|-----|--------------|----------------------------------|--------------------------------------|-----------------------|--|---|---|--|-------------------------------------|--------------------|
| Rehabilitation program administrator(s) with email, phone number, and addres (if multiple rehab programs list administrator for each) | | | | | | | | | | | | | | | | | | | |
| Period of time covered (Only completed rehabs since either the adoption of the Housing Element and Fair Share Plan or the previous annual report should be included on this sheet): | Action Services Po. Box 6025 East | Brunswick, NJ (732) 4 | 85-0756 | | | | | | | | | | | | | | | | |
| Please list below all units rehabilitated towards the municipality's Third Round | rehabilitation obligation. | | | | | | | | | | | | | | | | | | |
| Street Address | Case Number (if applicable) | Rehab program used (e.g. county program, municipal rental rehab) | Block | Lot | Unit Number | Owner | Renter | Very Low | Low | Modera te | Final Inspection Date (mm/dd/yy) | Funds expended on hard costs (\$) | 7 Funds recaptured | 8 Major system(s) repaired | Was unit below code and raised to code? (Y/N) | Effective date of affordability controls (mm/dd/yy) | Length of affordability controls (years) | Affordability control removed (Y/N) | Creditworthy (Y/N) |
| 134 Jefferson Ave | | Municipal | | | | | | | | | | \$8,400.00 | Hea | ting system, Electric ,Plun | bing | | | | |
| 100 Jefferson Ave. | | Municipal | | | | | | | | | | \$20,000.00 | | Roof, windows, HWH | | | | | |
| 344 Jefferson Ave. | | Municipal | | | | | | | | | | \$8,203.00 | | Roof | | | | | |
| 136 Fourteenth St. | | Municipal | | | | | | | | | | \$9,664.00 | | Roof, windows | | | | | |
| 7 Delmar Ave. | | Municipal | | | | | | | | | | \$15,000.00 | Roc | of, windows, electic, bathro | oms | | | | |
| 125 Seventh St. | | Municipal | | | | | | | | | | \$14,875.00 | | Roof, windows, electric, b | | | | | |
| 66 Grant St. | | Municipal | | | | | | | | | | \$14,950.00 | | Roof, windows, electric, b | | | | | |
| 572 Kinkerbocker Rd. | | Municipal | | | | | | | | | | \$20,000.00 | | Roof, windows, electric, b | | | | | |
| 82 Monroe St. | | Municipal | | | | | | | | | | \$14,825.00 | | Roof, windows, electric | | | | | |
| 19 Burton Pl. | | Municipal | | | l. | | | | | | | \$15,000.00 | | Roof, windows, electic | | | | | |
| 329 12th St. | | Municipal | 10- | | | | | | | | | \$13,908.00 | Re | oof, windows, electric, doo | ors | | | | |
| 173 Third St. | | Municipal | | | | | | | | | | \$10,750.00 | Roof, | , windows, electric, d, bath | room | | | | |
| 173 Third St. | | Municipal | | | | | | | | | | \$8,250.00 | Roof, v | vindows, electric, door, ba | throom | | | | |
| 108 Brookside Ave. | | Municipal | | | | | | | | | | \$15,000.00 | Rood, v | vindows, electric, doors ba | throom | | | | |
| 114 Madison Ave. | | Municipal | | | | | | | | | | \$17,490.00 | R | oof, windows, door, electr | ic | | | | |
| 12 Mountview Rd. | | Municipal | | | | | | | | | | \$15,459.00 | Doc | ors, electric, bathroom, he | ater | | | | |
| 170 14th St. | | Municipal | | | | | | | | | | \$18,375.00 | Wind | dows, doors, electric, bath | oom | | | | |
| 14 Weil Pl. | | Municipal | | | | | | | | | | \$13,050.00 | Wir | ndows, doors, electric, kitc | hen | | | | |
| 196 Brookside Ave. | | Municipal | | | | | | | | 1 | | \$19,900.00 | 1 | Roof, electric,gutters, step | 5 | | | | |
| 604 Knickerbocker Rd. | | Municipal | | | | | i | | | 1 | | \$11,900.00 | Roof, wi | indows, heater, kitchen, ba | ithroom | | | | |
| 204 8th St. | | Municipal | | | | | | | | | | \$19,925.00 | Elec | tric, bathroom, heater, kite | hen | | | | |
| 345 12th St. | | Municipal | | | | | | | | | | \$20,000.00 | | Roof, windows, bathroom | | | | | |
| Verification by Program Administrator that all households are income eligible, tha affordability controls are in place and that rental prices conform to COAH regulation | | | | | | | | | | | | | | l raised to code per the ork involved major systems | | | | | |
| Program Administrator | | | | | | Date | | 9 | | Code Off | icial | | | Date | | I | | | |

3. PRIOR AND THIRD ROUND MONITORING

| Site / Program Name: | Sample 1 | Sample 2 | Sample 3 | Sample 4 | Sample 5 | Sample 5 | Sample 6 | Sample 7 | Sample 8 | Sample 9 |
|---|--|---|---------------------------------|-------------------------------|-------------------------|--------------------------|------------------------|------------------------|------------------------------|--------------------------|
| Project developer: | Daibes Park | Sunrise at Cresskill | 39 Broadway | Wolfer | Cresskill/Madison Plaza | 1 Union Avenue | S&K Auto | Creston Electronics | Legion LLC | Hamrah |
| Compliance Mechanism: | Inclusionary | inclusionary | Inclusionary | Inclusionary | inclusionary | Inclusionary | Inclusionary | Inclusionary | Contributing Site | Inclusionary |
| Compliance Mechanism #2 (if project has multiple): | | | | | | | | | | |
| Round: | Third Round Cumulative | Third Round Cumulative | Third Round Cumulative | Third Round Cumulative | Third Round Cumulative | Third Round Cumulative | Third Round Cumulative | Third Round Cumulaitve | Third Round Cumulative | Third Round Cumulative |
| Block (if multiple separate by commas): | 41 | 41 | 178 | 8 7- | 4 | 41 | 74 | 182 | 18 | 2 |
| Lot (if multiple separate by commas): | 1,04 A | 1,05 | Lots 1-6 | 42.4 | 1.02, 1.04, 2,3,4 | 47-47.03 | 18-28 | | 1 29-30 | |
| Address: | 1 Tenakill Park Drive, East | 3 Tenakill Park Drive, East | 31-39 Broadway | 35-39 Union Ave. | 6-10 Madison Ave. | 1 Union Avenue | 38 Broadway | 101 Broadway | | 2 Broadway |
| Construction required to begin by (for mechanisms | 2 10101111 1 311 21110, 2030 | o renoun rain onte, gov | 32 53 51 54 54 14 1 | | o 10 Madison (Net | 2 011011111011110 | Jo D. Gadira) | 201 bi badway | | E Dioddwdy |
| other than inclusionary development): | | | | | | | | | | |
| Status: | Completed | Completed | Completed | Completed | Completed | Application Filed | Property Re-zoned | Property Re-zoned | Site Plan approved 8/14/2018 | Property Re-zoned |
| If project has site plan /or subdivision approval, date building permits received (DD/MM/YYY): | | | | | | | | | 1000 | |
| If "approved not built" or "under construction," date of site plan and/or subdivision approval: | | | | | | | y | | | |
| f "under construction," expected date of completion: | | | | | | | | | | |
| Date of issuance of C.O.: | 10/31/2002 | 10/29/2003 | 10/25/2012 | | | | | | | |
| f "built," date controls began: | 10/31/2002 | 10/29/2003 | 10/25/2012 | | | 14 | | | | |
| ength of Affordability Controls (years): | 30 | Forever | 30 Years | 30 Years | 30 Years | | 30 years | 30 years | | 30 Years |
| Administrative Agent or other entity responsible for affirmative marketing: | Name Daibes Address 1000 Portside Drive Phone Email | Sunrise at Cresskill 3 Tenakill Park Drive, East | CGP&H1249 South River, Cranbury | CGPH 11249 S, River, Cranbury | To be determined | CGP&H S, River, Cranbury | To be determined | To be determined | | .CGPH S. River, Cranbury |
| Contribution (for payments in lieu) | | | | | | | | | | |
| otal Affordable Housing Units Proposed | 18 | 10 | 1 | | | 6 | 2 | 1 | 6 | |
| Total Affordable Housing Units Completed to Date | 18 | 10 | 1 | | | 6 | 0 | 0 | 0 | |
| Type of Affordable Units: | | | | | | | | | | |
| Family | 18 | 0 | | | | | | | | |
| Family For-Sale | 0 | | 0 | C | | | | | | |
| Family Rental | 18 | | -1 | 1 | | 6 | 2 | 1 | 6 | |
| Senior | 0 | 10 | | | | | | | | |
| Senior For-Sale | 0 | 0 | 0 | 0 | | | | | | |
| Senior Rental | 0 | 10 | 0 | 0 | | | | 1 | | |
| Supportive/Special needs | 0 | | | | | | | | | |
| Supportive For-Sale | 0 | | 0 | 0 | | | | | | |
| Supportive Rental | 0 | | 0 | 0 | | | | | | |

Bedroom/Income Splits:

| 1 BR/or Efficiency Affordable Units | 3 10 | 1 | 1 | 3 | 0 | 0 | 0 |
|-------------------------------------|------|---|---|---|-----|---|---|
| Very Low-Income: | 10 | | | | | | |
| Low-Income: | 3 | 1 | 1 | 3 | | | |
| Moderate-Income: | | | | | | | |
| 2 BR Affordable Units | 11 0 | 0 | 1 | 0 | 1 | 4 | 0 |
| Very Low-Income: | 0 | | | | 1 | 1 | |
| Low-Income: | 11 | | | | 1 | 1 | 0 |
| Moderate-Income: | 0 | | 1 | | | 2 | |
| 3+ BR Affordable Units | 4 0 | 0 | 0 | 0 | 1 0 | 2 | 0 |
| Very Low-Income: | | | | | | | |
| Low-Income: | 4 | | | | | 1 | |
| Moderate-Income: | | | | | 1 | 1 | |
| Supportive/Special Needs Units: | 0 0 | 0 | 0 | 0 | 0 0 | 0 | 0 |
| Very Low-Income: | 0 | | | | | | |
| Low-Income: | 0 | | | | | | |
| Moderate-Income: | 0 | | | | | | |

| OVERALL PRIOR AND THIRD ROUND SUMM | ARY | | |
|------------------------------------|--------|---------|------|
| | NUMBER | PERCENT | |
| Total Units | | 35 = | |
| Very-Low Income Units | | 12 | 34% |
| Low-Income | | 27 | 77% |
| Moderate-Income | | 5 | 14% |
| Family | | 18 | 51% |
| Senior | | 10 | 29% |
| Supportive/Special Needs | | 0 | 0% |
| For Sale | | 0 | 0% |
| Rental | | 46 | 131% |

Comments:

4. VERY LOW INCOME REPORTING

| Very Low Income Units approved and constructed since July 17, 2008 | | | | | | | | |
|--|------------------------------|---|--|---|--|--|--|--|
| Development/Compliance Mechanism | Total Affordable Units | VLI units constructed as of date of report | VLI units not constructed as of date of this report but still planned | Type of Very Low Income Unit (Family, Senior, Special Needs) | | | | |
| 1 Union Avenue | 2 | 0 | 1 | Family Housing | | | | |
| Creston Electronics | 6 | 0 | 1 | Family Housing | | | | |
| Sunrise at Cresskill* | 10 | 10 | 0 | Senior Housing | | | | |
| | | | | | | | | |
| | | | | | | | | |
| * constructed prior to July 1, 2008 | | | | | | | | |
| Total | 18 | 10 | 2 | | | | | |

This tab provides reporting required on very low income units, i.e. units affordable to and reserved for households at or below 30% of regional median income. See N.J.S.A. 52:27D-329.1.

Compliance Mechanism(s)

100% Affordable
Accessory apartment program
Assisted living residence
Extension of expiring controls
Inclusionary zoning
Market-to-Affordable
RCA (approved pre-2008)
Redevelopment
Support and special needs
Other

Status

No approvals
Approved not built
Under construction
Built

Rounds

Prior Round
Third Round
Prior and Third Round